| | AB | С | D | E | F |
|-----------------|---|------|----------------|-------------------------------|--|
| 1 | REPORT ON SHARED SERVICES OR OUTSOURCING | | | | |
| 2 | School Code, Section 17-1.1 (<i>Public Act 97-0357</i>) | | | | |
| 3 | Fiscal Year Ending June 30, 2018 | | | | |
| 5 | omplete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current and next fiscal years. | | | | |
| 6 | Township High School District 214 | | | | |
| 7 | 05-016-2140-17 | | | | |
| | | | Current Fiscal | Next Fiscal Year | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, |
| 8 | Check box if this schedule is not applicable | Year | Year | Next Hotal Teal | Cooperative or Shared Service. |
| 9 | ndicate with an (X) If Deficit Reduction Plan Is Required in the Budget 🛛 🔷 🔷 | | | | |
| 10 | Service or Function (<u>Check all that apply</u>) | | | Barriers to Implementation | (Limit text to 200 characters, for additional space use line 33 and 38) |
| 11 | Curriculum Planning | | | | |
| 12 | Custodial Services | | | | |
| 13 | Educational Shared Programs | | | | |
| 14 | Employee Benefits | X | X | | SSCRMP-D214, D225, D211, D207 |
| 15 | Energy Purchasing | | | | |
| 16 | Food Services | Х | Х | | Northern IL Independent Purchasing Coop w/ 79 districts |
| 17 | Grant Writing | | | | |
| 18 19 | Grounds Maintenance Services | N N | N/ | | CCCDMD D344 D325 D344 D307 |
| 20 | Insurance | | | | SSCRMP-D214, D225, D211, D207 Wheeling Twnship Treasury: D214,D25,D21,D23,D226,D805 |
| 20 | Investment Pools Legal Services | | X | | |
| 22 | Maintenance Services | | | | |
| 23 | Personnel Recruitment | - | | | |
| 24 | Professional Development | | | | |
| 25 | Shared Personnel | | | | |
| 26 | Special Education Cooperatives | Х | X | | NSSEO - D214,D21,D23,D25,D26,D57,D59,D211 |
| 27 | STEM (science, technology, engineering and math) Program Offerings | X | X | | NECSS, Mobile Makers, Harper College, Barrington 220 |
| 28 | Supply & Equipment Purchasing | Х | Х | | State of IL Joint Purch Program, US Communities, NJPA, TCPN |
| 29 | Technology Services | | | | |
| 30 | Transportation | | | | |
| 31 | Vocational Education Cooperatives | X | X | | D57, D59, Homeless |
| 32 | All Other Joint/Cooperative Agreements | Х | Х | | NECSS - D214, D211, D220, D512, Harper College |
| 33 | Other | | | | |
| 34 | | | | | |
| 35 | Additional space for Column (D) - Barriers to Implementation: | | | | |
| 36 37 | | | | | |
| 37 | | | | | |
| <u>38</u> 40 | Additional space for Column (E) Name of LEA : | | | | |
| 40 | Additional space for Column (E) - Name of LEA : | | | | |
| 41 | | | | | |
| 43 | | | | | |
| 43 | | | | | |